ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

FORTY-FOURTH ANNUAL SESSION

OF THE

Tuskegee Baptist Association,

HELD WITH

Salem Church, Salem, Alabama,

October 16, 17 and 18, 1889.

OFFICERS:

REV. G. A. HORNADY, MODERATOR.....Tuskegee, Ala.
REV. C. W. BUCK, CLERK.....Salem, "
E. W. SOLOMONS, TREASURER.....Salem, "

Montgomery, Ala.:
Press of The Baptist Printing Co.
1889.

LIST OF MINISTERS AND THEIR POSTOFFICES.

Rev. E. F. Baber	Notasulga, Ala.
H. C. Sanders	Notasulga, "
Jno. J. Cloud	LaPlace, "
G. W Cox	Notasulga, "
F. T. Hudson	Auburn, "
W. E. Lloyd	Auburn, "
C. W. Buck	Salem, "
J. A. Howard	Opelika, "
H. W. Garlington	Opelika, "
S. B. Grimes	Society Hill, "
G. A. Hornady	Tuskegee, "

LICENTIATES.

R. A. Tillery	Mott's, Ala.
J. B. Clements	Marvyn, "
W. T. Huguley	Salem, "
Dan. Meadows	Salem, "
M. T. Whitman	Salem, "

ORDER OF BUSINESS.

1. Opening Services.
2. Read Letters from Churches and Enroll Delegates.
3. Invite Ministers of our Order to Seats with us.
4. Organize by Electing Moderator, Clerk and Treasurer.
5. Call for Petitionary Letters.
6. Receive Correspondents from Sister Associations.
7. Appoint Correspondents to Sister Associations.
8. Appoint Delegates to State Convention.
9. Appoint Committees on Preaching, Documents and State of Religion, Missions, Sunday-schools, Education, Temperance, and Deceased Ministers.
10. Hear Report of the Executive Committee.
11. Hear Report of any other Committee appointed last Session.
12. Elect the Executive Committee.
13. Hear Reports from the several Committees Appointed this Session.
14. Hear Treasurer's Report, and Report of the Auditing Committee.
15. Determine where the next Session of the Association will be held.
16. Arrange for Printing Minutes, and Distribution.
17. Miscellaneous Business.
18. Closing Exercises.

MINUTES.

LOACHAPOKA, LEE COUNTY; ALA., Oct. 16, 1889.

The forty-fourth session of the Tuskegee Association convened with the Baptist church, at Loachapoka, Ala., on Wednesday, October 16th, 1889.

The services were opened at 11 A. M. by the Moderator, Rev. Z. D. Roby, D. D., with reading of Scripture, 1st Peter 2nd chapter. Prayer by Dr. J. P. Shaffer, of the Liberty Association.

Many of the delegates being detained by change of schedule on the railroad, the preaching of the introductory sermon was deferred to the evening service at 7 o'clock, and the body went into immediate organization.

Brethren Dr. Love and N. Langley were appointed to collect the letters from the churches, and Brethren Hornady and Frazier were requested to read the same.

From the letters the roll of delegates were recorded as follows:

Auburn—W. E. Lloyd, F. T. Hudson, J. S. Foster, J. M. Quarles.
Cubahatchee—J. J Cloud, F. M. Letcher.
Pleasant Hill—N. Langley.
Ebenezer—Letter; no delegate.
Society Hill—S. R. Grimes, A. H. Rutherford.
Concord (Macon Co.)—Robt. Jennings.
Elam—T. O. Wright, L. A. Wright, Chas. Huguley.
Pleasant Grove—G. W. Meadors, D. W. Echols.
County Line—S. B. Fears, W R. Adams.
Beulah—J. F. Johns.
Rocky Mt.—B. F. Teal.
Shiloh—G. W. Huguley.
Tuskegee—G. A. Hornady.
Salem—C. W. Buck, Sr., E. W. Solomons, J. M. Love, W. M. Adams.
Philadelphia—L. R. Wheeless.
LaPlace—W. T. Haden, Yancey Swearingen.
Good Hope—J. C. Williamson.
Girard, Liberty and Providence—Represented by letters; no delegates.
Concord—R. A. Tillery.
Union Grove—W. Williams, Smith Jarrell, H. W. Garlington.
Notasulga—E. F. Baber, H. C. Sanders, J. B. Vaughn.
Opelika—J. A. Howard, C. R. McCrary, T. W. McLemore.
Loachapoka—O. D. Cox, W. B. Hammock, J. Herring.

The delegates being enrolled, an election of officers for the present session was ordered.

Brethren Echols and Jennings were requested to gather up the votes and Brethren Shaffer and Haynie to act as tellers.

Dr. Roby, the preceding Moderator, having removed from the bounds of the Association, necessitated the election of a new Moderator. The votes being counted, resulted in the election of Rev. G. A. Hornady, Moderator; Rev. C. W. Buck, Secretary; Maj. E. W. Solomons, Treasurer.

After a few brief remarks of acceptance by the officers elect, petitionary letters were called for, but none were presented.

Correspondents from sister associations being called for, the following bodies were represented by the brethren responding:

East Liberty Association—Revs. Z. D. Roby, D. D ; J. P. Shaffer, D. D.; W. C. Bledsoe, D. D.; W. H. Johnson.

Harris—Revs. G. D. Benton, W. B. Carter.

Central—Rev. W. J. D. Upshaw.

Montgomery—Rev. W. R. Ivey.

The following brethren were received as representing their respective interests: Rev. D. I. Purser, D. D., agent for Howard College; Abner Williams, agent of the Judson Institute.

On motion, adjourned to 1:30 P. M. for dinner.

Prayer by Dr. W. E. Lloyd.

EVENING SESSION.

1:30 P. M. Afternoon services opened by religious exercises. Prayer by G. D. Benton.

Representatives to Associations appointed as follows:

East Liberty Association, which convenes with County Line church, twelve miles from LaFayette, Ala., Wednesday before the fourth Sunday in September, 1890—G. A. Hornady, C. W. Buck, W. E. Lloyd, F. T. Hudson, J. M. Love, S. B. Fears, H. W. Garlington, S. R. Grimes, Jno. J. Cloud, W. M. Adams, N. G. Macon.

Harris Association, to meet with Mt. Lebanon church Tuesday after the first Sunday in September, 1890—G. W. Huguley, L R. Wheeless, F. T. Hudson.

Tallapoosa—E. F. Baber.

Montgomery—J. J. Cloud.

State Convention—C. W. Buck, G. A. Hornady, J. J. Cloud, E. F. Baber, W. E. Lloyd, E. W. Solomons, J. A. Howard.

Report of the Executive Committee was read and adopted.

REPORT OF EXECUTIVE COMMITTEE.

Your committee beg leave to report that we redistricted the Association into three districts, as recorded in minutes of last year, and carried out, to the best of our ability, the duties appointed us.

Respectfully submitted,

J. M. Love, Ch'n.

None of the committee appointed to report on education being present, the following brethren were appointed to prepare and read a report at this session: F. T. Hudson, E. F. Baber and W. M. Adams.

The Moderator appointed the following standing committees to report at the next session of the Association:

Documents and State of Religion—C. W. Buck, Robt. Jennings, W. E. Lloyd.

Missions—F. T. Hudson, E. F. Baber, Waddy Thompson.

Education—J. A. Howard, G. W. Meadors, J. J. Cloud.

Temperance—H. C. Sanders, J. C. Condon, S. R. Grimes.

Sabbath Schools—F. M. Letcher, W. E. Hudmon, J. M. Love.

Preaching—Pastor and deacons of Loachapoka church, with Brethren W. M. Adams and N. Langley.

Deceased Ministers—Waddy Thompson, W. M. Adams, S. B. Fears.

Report on Temperance was read, and after elaborate discussion was adopted.

REPORT ON TEMPERANCE.

Your committee are very much gratified to report improvement and progress all along the line, against the monster evil of intemperance. Drinking, manufacturing and selling intoxicating liquors is becoming exceedingly odious to Baptists.

We are rejoiced to know that the denomination has taken high ground upon this subject—the true Scriptural ground. And now that we may forever settle this question, we beg to offer the following resolution:

Resolved, That the manufacture and sale of intoxicating liquors, signing petitions to sell, and drinking as a beverage or social custom, are unscriptural, unchristian, and demoralizing.

Respectfully submitted,

J. J. Cloud, Ch'n.

The subject was discussed by Dr. Buck, who endorsed the report and wanted the world to know, that as a denomination, we condemned distilling and selling liquors as a greater crime in a Christian than the drinking.

Bro. Lloyd thought the appetite for drink was not a natural appetite, but vitiated and deadly to all spiritual life. Temperance did not mean moderation in the gratification of a vitiated appetite, and applied to intoxicating drink no more than to the moderate use of opium, strychnine or cocaine as a beverage.

Bro. Hare claimed that prohibition would prohibit, on this line, as much as in stealing or murder, were it not for the cowardice and dishonesty of men who did not report violations of which they were cognizant.

Bro. Hornady could excuse to some degree the weakness of a brother, led astray by the appetite for spirituous drink, but he could not excuse the man who prostituted his religion for gain, in distilling and selling so great a curse for beverage.

Bros. Shaffer, Roby and others spoke earnestly on the subject.

Report on Missions was called for and read.

REPORT ON MISSIONS.

It should not be necessary to encumber our minutes from year to year with a recapitulation of the facts contained in the annual reports of our Mission Boards, but we should insist with greater earnestness upon the importance of circulating our mission literature among the churches. Your committee knows something of the hindrances, in the way of accomplishing so desirable a thing, yet by earnest co-operation and persistent effort of the pastors, we know it can be done.

We are not to expect our people to sustain, as they ought, the great enterprises of the denomination, without first making information more general in regard to these good works. God through his prophet complains: "My people are destroyed for lack of knowledge; because thou hast rejected knowledge, I will also reject thee." We must have knowledge before faith, and faith before works. This indicates the divine order, and we must work in harmony with it, if we would secure the divine blessing.

That our people are not in as full sympathy as they ought to be with the objects of Christian benevolence, is obvious to every intelligent observer. Instruction is, therefore, clearly the duty of the present.

Every church should have an intelligence committee, and a sort of circulating library of general and special religious literature. Frequent and

thorough canvass of the entire congregation should be made, that our people may be brought in fullest sympathy with our boards, and trained to give these agencies of the denomination the support necessary to the successful prosecution of the work assigned them.

Respectfully submitted,

W. E. Lloyd, Ch'n.

On motion, this report was made the special order for 10 a. m. to-morrow.

The report on Sabbath Schools was called for, and after reading was freely discussed by Brethren Baber, Cloud, Roby and others. It was then adopted:

REPORT ON SUNDAY SCHOOLS.

Presuming that these schools compare favorably with Sabbath Schools generally, we rejoice at the good that is done in teaching the word of God, for we must believe that great good is accomplished through the instrumentality of the Sabbath School when we remember that so many of those who are baptized each year are from those schools. Yet, we believe that much more might be done if superintendents and teachers were more earnest in their work, and were more consecrated to bringing those children entrusted to them to a personal knowledge of Jesus as their Savior.

It requires constant study and effort to maintain a Sabbath School at a good degree of efficiency. Half heartedness is not sufficient, but earnestness alone will not suffice, although it is one of the chief elements of success There should be qualification also. As a means of attaining this, why may we not hold Sunday School institutes in each county or district, where the best methods might be discussed and exemplified? By doing this our superintendents and teachers might be better instructed in their work, and thus assist in the accomplishment of greater good in the name of the Master.

We would press this suggestion upon the attention of the Association, knowing as we do, that well qualified superintendents and teachers are a necessity to efficient and interesting Sabbath Schools, and further, that both young and old reluctantly attend, if at all, a school that is not well conducted.

We must urge upon our churches and individual members the vital importance of having a live Sabbath School in every church, and every community where there is no church. Not only as a school for children but for persons of all ages, the Sabbath School, consecrated and properly conducted, is one of the chief sources of church increase and of Christian influence.

Respectfully submitted,

E. F. Baber, Ch'n.

On motion, adjourned to 8 p. m. to hear the introductory sermon. Benediction by Dr. W. E. Lloyd.

NIGHT SESSION.

At 7 p. m., according to appointment of the Association, Rev. W. E. Lloyd preached the introductory sermon from Luke 9th chap., 23d verse: "If any man will come after me, let him deny himself, and take up his cross and follow me."

After the sermon, by request, Bro. Abner Williams addressed the congregation in the interest of the Judson Institute, and received some assistance in the way of pledges and cash, as follows:

Cash Collection—$3.45; G. A. Hornady, $10.00; E. F. Baber, $5.00.

Pledges—Tuskegee church, $100.00; G. A. Hornady, $10 00; Auburn, Salem, Oswichee and Girard churches, ——.

Adjourned to meet at 8 a. m. to-morrow.

Benediction by Dr. D. I. Purser.

SECOND DAY.

8 A. M.—Morning session opened by the Moderator with divine service. Opening prayer by Bro. E. F. Baber.

Roll called and some corrections made.

Report on Education called for and read, and, on motion, 11 a. m. was made the special hour for its consideration.

REPORT ON EDUCATION.

If we, as Baptists, expect to maintain our denominational standing in the State, to say nothing of making advance, we must do a full part in the education of the boys and girls that are growing up about us Not only must the children be educated, but it must be done under the influence of Baptist schools and by Baptist teachers. This is not offensive sectarianism; it is simply wisdom, such as is practiced by other denominations. It is also loyalty to our convictions of Bible doctrine. And we must educate our children: if not, we put them at great disadvantage in the race of life, and so give them just cause to complain of us for want of faithfulness to them.

Not only the head, but the heart must be educated and developed. This cannot be expected from other than schools of distinctly religious character, and only a denominational school can be trusted as a religious school.

Therefore, for the higher education of our sons, we warmly recommend the Howard College, located near Birmingham, and for our daughters, we as warmly recommend the Judson Institute, located at Marion.

But we also believe in the advisablility of establishing Baptist academies wherever practicable. The majority of our people will not be able to send their sons and daughters to college, but many of them could send to the academies if any existed. The academy must ever be the "high school" for the great mass of the people.

We believe that the common schools should be presided over by Christian teachers; and, further, that whatever evangelical denomination decidedly predominates in a community should be responsible for the school there. This would make it the duty of Baptists to have a school under Baptist auspices wherever they are decidedly in the majority. Others do this, and why should not we?

Respectfully submitted,

F. T. HUDSON, Ch'n.

The report on Religious Literature was called for and read.

REPORT ON RELIGIOUS LITERATURE.

Your committee beg leave to say:

That the ALABAMA BAPTIST, published in Montgomery, should be subscribed for and read by every Baptist family in the State.

The HOME FIELD, published in Atlanta, Ga., by our Home Mission Board, seeks to inform the Baptist denomination of what that Board is doing and attempting to do in the fourteen Southern States and in Cuba. This paper fills an important place, and demands the attention and patronage of all Southern Baptists.

The FOREIGN MISSION JOURNAL, published in Richmond, Va., under the direction and in the interest of our Foreign Mission Board, is intended to keep our brethren everywhere advised of what is being done to give the gospel to the world.

The American Baptist Publication Society continues to furnish for Baptist Sunday Schools the best helps in the world at exceedingly low priecs.

Your committee would be glad to know that all Baptist Sunday Schools within the territory of this Association and throughout the whole State were using these helps.

Let us not forget that the American Baptist Publication Society is our society, and that we have nothing more important and deserving than this great Baptist publishing enterprise.

Your committee would modestly suggest that, at the present day, there are many little books, pamphlets and tracts suited in style and price to all classes of readers and filled with choicest Christian truths; and that pastors do well to put this sort of reading in the hands of their people, even if the pastors have to pay for and distribute it themselves.

The East Alabama Union, the organ of the Opelika Preachers' Conference, published in Opelika monthly, by Rev. Joe A. Howard, at 50 cents per year, is a good and true Baptist sheet. The Baptist families of this section of East Alabama will find it most interesting and useful to all local Baptist enterprises.

Respectfully submitted, G. A. Hornady, Ch'n.

The hour made special for the consideration of the report on Education having arrived, Dr. D. I. Purser was invited to address the Association in the interest of Howard College. He set before the brethren the present status of that institution, and received pledges to the amount of $1,250.00, as follows:

E. W. Solomons, Salem Church	$ 100 00
G. A. Hornady, Tuskegee "	100 00
E. F. Baber, Notasulga "	100 00
J. A. Howard, Opelika "	200 00
C. R. McCrary "	100 00
T. W. McLemore "	100 00
W B. Carter, Phœnix City Church	100 00
J. T. Nuckols, Harris Association	100 00
W. J. D. Upshaw, Central "	100 00
F. E. Haynie, Loachapoka Church	50 00
J. H. Cooper	50 00
E. C. Jackson	25 00
J. M. Quarles	50 00
Yancey Swearingen	25 00
C. W. Macon	25 00
H. W. Garlington	25 00

Several other brethren spoke on the report, after which it was adopted.

The subject of missions was again taken up, and its several fields and needs were most earnestly pressed upon the consideration of the Association by Brethren Bledsoe, Baber, Roby, Lloyd and others, who fully occupied all the time allotted to its discussion.

Adjourned to 2 p. m.

Benediction by Rev. W. C. Bledsoe.

EVENING SESSION.

2 P. M.—Met pursuant to adjournment.

Prayer by Dr. Roby.

The discussion of the report on Missions was continued by Brethren Purser, Buck and others. Several of the churches sending up mission funds undirected, Bro. Buck offered the following resolution, which was adopted:

Resolved, That a sufficient amount of the undirected mission fund be used to supply the deficiency to make up the fifty dollars pledged for the Association to the church at Havana, Cuba, requiring forty-three dollars.

Passed.

REPORT ON DECEASED MINISTERS.

Your committee rejoice to report that there has been no death among the ministers of the Association during the year, for which we give thanks to Him who has kept them.

Respectfully submitted,

E. W. Solomons, Ch'n.

The following resolution, offered by J. A. Howard, was adopted:

Resolved, That the Executive Committee of the Association be instructed to use every effort to arrange and make successful our district meetings, to disseminate religious literature and to secure regular and liberal contributions from all our churches.

On motion, adjourned to hear the missionary sermon at 7 p. m.

Closing prayer by C. W. Hare.

The congregation assembled at the appointed hour. The sermon was preached by Rev. G. A. Hornady from Isaiah, 21:11, "Watchman, what of the night?"

After the sermon a collection for missions was taken, amounting to $9.90, which was directed to be divided equally between the Home and Foreign Boards.

Adjourned to meet at 8 a. m. to-morrow.

After the preaching service a session of the East Alabama Preachers' Union was held, and the congregation invited to participate. The subject discussed, "Should calls to the pastorate be annual or indefinite?"

The meeting was interesting and instructive and should be fruitful of good results.

It was generally agreed that annual elections were not advisable, as being injurious to both church and preacher. Dr. B. thought an exception would have to be made in behalf of such preachers as could not furnish more than a dozen or two of sermons, making a rotation of sermons necessary. There were some spicy suggestions and repartees, pro and con, making the meeting both pleasant and refreshing.

THIRD DAY.

8 a. m. Morning service opened with prayer and scripture reading. Bro. J. W. D. Upshaw offered prayer.

(Note by the Clerk.—We regret that many of the delegates left so soon, thereby losing much of the good of the association, and detracting from the interest of the meeting. As a rule, however, those who are most useful in the association do not run away until the association closes. We hope the churches will hereafter send us delegates "to deliberate with us," who will remain and "deliberate some." The man who cannot afford to spend two or three days to represent his church in the association had better not start.)

REPORT OF COMMITTEE ON DOCUMENTS AND STATE OF RELIGION.

We advise that the churches furnish themselves with printed letter-blanks to be filled and sent to the association. These blanks can be obtained from the ALABAMA BAPTIST at twenty-five cents per dozen, and will greatly aid the Clerk of the church and the Secretary of the association.

Three of the churches ask for letters of dismission from the association, viz: Girard and Good Hope to the Harris Association, and Ebenezer to the Centennial Association. We recommend that the letters be granted.

Your committee have listened with much interest and attention to the reading of the several reports of the committees, relating to the various enterprises of the denomination, and desire to say that we think them well worthy the careful consideration of our people.

As regards the state of religion, or better to say the spiritual condition of our churches, we report that while a few are making commendable efforts to advance to a higher standard of living and doing, a large majority are about stationary, while some are so nearly dead as to fail to assemble themselves together as our Divine Master commanded. Some are not represented. We earnestly hope the association may devise some plan which, with God's blessing, may revolutionize spiritually this sad state of affairs

The contributions to missions are better than last year. Owing to the number of churches which have withdrawn from us to form other bodies, our associational fund has been so depleted that our Secretary cannot print our minutes without burdening himself. We therefore suggest to the churches to send up more funds for minutes than they have been doing.

Respectfully submitted,

J. M. LOVE, Ch'n.

After considerable discussion of the several suggestions made in the report, it was ordered that the Secretary furnish letters of dismission to the several churches applying for same.

On motion, the Executive Committee was increased from three members to five, and ordered to take the needs of weak churches into special consideration during the year, and, if possible, put into operaton some plan by which their wants could be supplied. Brethren Buck, Love, Howard and Baber most earnestly suggested that the usefulness of the association depended upon the vitality of the churches. The pastors and Executive Committee should see that the churches and preaching stations were supplied and encouraged to active life and aggressive work.

The Executive Committee was elected as follows:

J. A. Howard and W. E. Hudmon, Opelika; G. A. Hornady, Tuskegee; J. M. Love, Salem, and E. F. Baber, Notasulga.

Dr Buck urged that, notwithstanding the fact that so many of our churches have withdrawn to form the Harris and Centennial Associations, the old Tuskegee Association with about two-fifths of her original membership, was doing as much, or more, for missions and aggressive work than before those churches left us. We have cause to rejoice, and take renewed courage. There is much yet to do. We have been reduced in numbers, but what is left are "the Old Guard" and will hold to the death or victory.

The report was adopted with enthusiasm and the brethren promised more zeal and faithfulness.

Treasurer E. W. Solomons made his report, which was adopted.

TREASURER'S REPORT AND FINANCIAL STATEMENT.

CHURCHES.	Missions Undivided.	State Missons.	Home Missions.	Foreign Missions.	Howard College.	Indigent Ministers.	Minutes.	Vouchers.
Auburn	$ 34 00	$	$	$	$	$	$	$ 29 40
Beulah	.....	.....	.....	.....	.....	1 00	1 00	.....
Cubahatchee	.....	8 35	.....	.....	.....	.....	1 50	31 65
County Line	11 00	.....	.....	.....	.....	.....	1 50	4 50
Concord (Lee county)	3 85	.....	.....	.....	.....	.....	1 00	.....
Concord (Macon county)	.....	3 65	1 85	1 80	.....	.....	1 00	.....
Girard	3 50	.....	.....	.....	.....	.....	1 50	55 00
Good Hope	6 40	.....	50	.....	.....	.....	50	.....
Ebenezer	4 00	.....	.....	.....	.....	.....	1 00	.....
Elam	21 38	.....	.....	10 00	.....	.....	1 50	.....
La Place	.....	5 00	5 50	9 50	2 00	2 00	1 00	5 00
Liberty	.....	.....	4 15	.....	.....	.....	1 00	.....
Loachapoka	8 15	.....	.....	.....	.....	.....	1 00	10 60
Notasulga	.....	3 00	1 50	1 50	.....	.....	1 50	9 70
Opelika	.....	68 75	.....	6 00	.....	.....	5 00	138 57
Providence	.....	.....	25	16 77	.....	.....	1 00	.....
Philadelphia	.....	5 00	4 00	5 00	.....	10 00	2 00	.....
Pleasant Hill	5 60	.....	.....	.....	.....	.....	1 00	.....
Pleasant Grove	.....	.....	10 00	.....	.....	.....	2 00	.....
Rocky Mount	11 65	.....	7 00	.....	.....	.....	1 50	.....
Society Hill	10 40	.....	.....	.....	.....	.....	1 50	2 60
Shiloh	.....	2 00	.....	4 50	.....	.....	1 50	4 00
Salem	12 62	.....	.....	.....	10 00	.....	1 50	51 49
Tuskegee	.....	15 00	24 32	15 00	.....	.....	4 00	128 00
Union Grove	.....	.....	.....	10 00	.....	.....	1 15	.....
Collection	.....	.....	4 95	4 95	.....	.....	1 45	.....
Total	$ 132 55	$ 110 75	$64 02	$85 02	$12 00	$13 00	$38 60	$ 460 51

Collection, $3.45; Eld. Hornady, $10; E. F. Baber, $5, for Judson Institute ..... $ 18 45
Cash from the Churches 454 94
Vouchers 460 51

Total $933 90

Respectfully submitted,
E. W. SOLOMONS, Treasurer.

On motion, collections and funds for Missions designated as undivided, were ordered to be divided between Home and Foreign Boards.

The churches were pledged to attempt to raise for Mission and Associational purposes as follows:

Opelika	$200 00
Tuskegee	200 00
Cubahatchee	75 00
Salem	75 00
Auburn	100 00
LaPlace	35 00
Elam	25 00
Philadelphia	20 00
Loachapoka	20 00
Notasulga	20 00
Shiloh	20 00
Society Hill	15 00
Union Grove	10 00
Rocky Mount	10 00
Concord (Macon)	10 00

Concord (Lee)	1000
Providence	10 00
Pleasant Hill	10 00
County Line	10 00
Pleasant Grove	10 00
Liberty	10 00
Beulah	5 00
Chewacla	5 00
Total	$905 00

Committee on Nominations reported the following:

Rev. J. A. Howard to preach the introductory sermon; Rev. E. F. Baber to preach the missionary sermon.
Notasulga as the next place of meeting.

The report was adopted.

Notasulga, Macon county, was chosen as the place for holding the next session of the association, and Wednesday before the third Sunday in October, 1890, as the time.

On motion, the Treasurer was ordered to pay over to the Secretary, Rev. C. W. Buck, the money sent up and collected for minutes, and the Secretary be requested to pay himself for services and have such number of minutes printed as the funds will enable him to do, and furnish the same to the churches.

A delegate to the Southern Baptist Convention to meet at Fort Worth, Texas, in May, 1890, was elected. Dr. James M. Love was chosen as delegate and Rev. H W. Garlington as alternate.

Dr. Buck offered the following, which was passed:

Resolved, That this body, delegates and visitors, tender to the church at Loachapoka and to the citizens of Loachapoka in general, our thanks for, and high appreciation of, the unbounded hospitality which they have exercised in caring for the association and ministering to our comfort.

On motion, the association adjourned to meet with the church at Notasulga on Wednesday, October 15th, 1890. The parting band was taken in which service the congregation participated.

G. A. HORNADY, Moderator.

C. W. Buck, Secretary.

Note.—Dr. J. P. Shaffer preached a very appropriate and comforting sermon at 11 a. m., after the association adjourned.

C. W. B., Sec.

STATISTICS OF TUSKEGEE BAPTIST ASSOCIATION, 1889.

Churches.	Offices.	Bishops or Pastors.	Clerks.	Increa'd by			Decre'd by			Total.	Day of Meeting.	Sunday-school Average.	Teachers.	Value of Church Property.	
				Baptism.	Letter.	Restoration.	Letter.	Expulsion.	Death.						
Auburn	Auburn.	W. E. Lloyd.	J. L. Forbes		6		4		2	97	Reg	90	9	$12,000 00	$
Beulah	Guerryton.	S. R. Grimes	C. H. Johns							18	1			200 00	
County Line	Salem	C. S. Jobuson	J C. Adams	1	1		3			38	4			400 00	
Concord (Lee)	Motts' Mills	H. W. Garlington	R. W. Dixon	2			2		2	31	1	20	4	500 00	
Concord (Macon)	Notasulga	G. W. Gregory	J. B. Zachery		3		2			45				150 00	
Cubahatchee	Shorter's Station	John J. Cloud	F. M. Letcher, Jr	1	5		2		1	70	4	Good		750 00	
Ebenezer	Dick's Creek	J. O. Hixon	J M. F. Parker		6		5		1	15	2			250 00	
Elam	Auburn	H. C. Sanders	L. A. Wright							47	3	S. S.		400 00	
Girard	Girard	W. B. Carter	T. W. Howard	10	29	2	4		2	128	1&3	40	6	2,500 00	300
Good Hope	Uchee	S. W. Harris	J. C. Williamson	2			1			23	3			700 00	
La Place	La Place	H. C. Sanders	R. G. Williams				6			40	1	15	4	600 00	
Liberty	Opelika	F. T. Hudson	R. B. Wright				6		1	67	4			500 00	
Loachapoka	Loachapoka	J. J. Cloud	F. E. Haynie	8	2		5	1		45	3	30	8	1,000 00	
Notasulga	Notasulga	E. F. Baber	J. B. Vaughn	4						54	1	S. S.		800 00	
Opelika	Opelika	J. A. Howard	J. J. Smith	30	16	4	9	5	3	202	Reg	160	11	12,000 00	1000
Philadelphia	Smith's Station	G. D. Benton	S. L. Mullen	9	3					56	2	20	4	750 00	
Pleasant Grove	Salem	F. T. Hudson	D. W Echols	14	2					68	2	30	5	300 00	
Pleasant Hill	Tuskegee	S. B. Grimes	J. H. Collins							35	3			300 00	
Providence	Chewacla	S. W. Harris	G. W. Gullatt	1	3			1		72	1	S. S.		600 00	
Rocky Mt	Mechanicsville	H. W. Garlington	John Henderson	1	1	1	3			59				600 00	
Salem	Salem	Z. D. Roby	D. W. Floyd		1		3	1	2	54	2	40	8	700 00	
Shiloh	Crawford	J. B. Reese	G. W. Huguley	12	3	2	7		1	87	4	30	7	600 00	
Society Hill	Society Hill	E. F. Baber	A. H. Rutherford					1	1	25	3			700 00	
Tuskegee	Tuskegee	G. A. Hornady	W. H. Roney	15	5	2	11	4	2	104	Reg	55	10	20,000 00	900
Union Grove	Opelika	H. W. Garlington	W. Hunt	1	9	2	13	1	1	62	3			600 00	
Chewacla	Opelika	No letter	Not known							24				500 00	
Total				111	95	13	86	14	19	1466				$48,450 00	

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